

# PREMIUM LIST

ENTRY METHOD: FIRST RECEIVED

**ENTRIES OPEN: Wednesday May 12, 2010 8:00am (MT)** at the Trial Secretary's Address, before which time entries will not be accepted and will be returned to the exhibitor as provided for in Chapter 1, Section 13 of the Agility Regulations. All entries accepted on a **FIRST RECEIVED** basis.

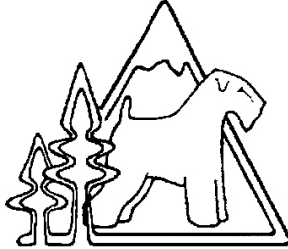
**ENTRIES CLOSE ON Wednesday June 2, 2010 5:00pm (MT)** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

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## Greater Denver Soft Coated Wheaten Terrier Club

Sanctioned by the American Kennel Club



**AKC All-Breed AGILITY Sanctioned A Match** Event # 2010287403

ENTRY LIMITS/ PRE-ENTRY only

A total of 60 runs, Standard and Jumpers with Weaves Classes

Indoors on sand: 100 x 90 Ring Size

*Scores Awarded this Sanctioned Match do not count as credit toward any Agility Title*

**AMERICAN KENNEL CLUB RULES AND REGULATIONS GOVERN THIS AGILITY MATCH**

**Sunday, June 20, 2010**

**Peak II Peak**

2528 W. County Road 6, Berthoud, CO 80513

**Match Hours:** Sunday – 8:00am to 3:00pm

MAIL ALL ENTRIES WITH FEES TO:

Robert Bergman, Match Secretary

6547 S. Netherland Way, Centennial, CO 80016

303-699-1050

[rbergman@heirloomwheatens.com](mailto:rbergman@heirloomwheatens.com)

Paper entries received within 24 hrs. of the opening date & time must: 1) include postage or be metered; 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.

Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**Express mail entries must include signature waiver**

**MAKE CHECKS and MONEY ORDERS** payable to **Greater Denver Soft Coated Wheaten Terrier Club (GDSCWTC)**

CANADIAN EXHIBITORS must make fees payable in U.S. Funds.

**Move up requests must be sent to the Match Secretary by 6:00 PM, June 14, 2010.**



AMERICAN  
KENNEL CLUB®

**CERTIFICATION** Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

James Crowley, Secretary

**OFFICERS OF THE GREATER DENVER SOFT COATED WHEATEN TERRIER CLUB**

President..... Toni Wieland  
Vice President.....Jim Little  
Secretary.....3071 S. Quince Way, Denver, CO 80231..... Kathy Drobnak  
Treasurer.....John Unruh

**BOARD OF DIRECTORS**

Robert Bergman, Tim Smith, Molly O’Connell

**MATCH COMMITTEE**

Match Chair...2432 W Arapahoe Court, Littleton, CO 80120-3147 (303) 797-3983.....John Unruh  
Chief Ring Steward..... Kathy Wishart  
Chief Course Builder.....Patrice Chevalier  
Hospitality .....Kathy Drobnak  
Awards .....Jackie Tucker

**MATCH SECRETARY**

Robert Bergman  
6547 S. Netherland Way, Centennial, CO 80016  
(303) 699-1050  
[rbergman@heirloomwheatens.com](mailto:rbergman@heirloomwheatens.com)

**VETERINARIAN ON CALL**

Longmont Animal Emergency Center, 104 S. Main St, Longmont, CO 80501  
303-678-8844

Exhibitors should follow their veterinarian’s recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**EMERGENCY SERVICES**

Fire/Ambulance/ Sheriff  
**911 \* Larimer County**

**JUDGE**

All Standard and JWW Classes	Mike McCoy 2580 N. Interstate 25 Pueblo, CO 81008
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**ENTRY FEES**

First entry of each dog ..... \$10.00  
Second entry of same dog ..... \$5.00

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope with your entry. E-mail confirmations will be sent to those listing a legible e-mail address on the entry form.

**Mail entry forms and fees to:** Robert Bergman, Match Secretary, 6547 S. Netherland Way, Centennial, CO 80016. Please make checks payable to GDSCWTC. No entries will be accepted by phone or fax. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Robert Bergman at rbergman@heirloomwheatens.com. No entry shall be made and no entry accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Match Secretary will add a \$20.00 collection fee to the amount of each returned check.

**RIBBONS, AWARDS, AND PRIZES**

Ribbons will be awarded in Agility for each jump height division in each class as follows:

- First Place*.....*Rose*
- Second Place*.....*Brown*
- Third Place*.....*Light Green*
- Fourth Place*.....*Grey*
- Qualifying Score*.....*Green with Pink Edges*

**NOTICE TO ALL EXHIBITORS**

**SAFETY, BEHAVIOR and LIABILITY**

**The safety of the dog** is our primary concern. By entering this Match, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**This club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event. It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Match committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The GDSCWTC and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The **GDSCWTC** reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the GDSCWTC or any official thereof.

**All dogs must be on leash** at all times when on Match grounds except when in the designated warm-up area or competing on the course. This club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.

**REFUNDS**

**No entry fee** will be refunded if the Match cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Match Committee.

**Bitches in season** are not permitted to compete in Agility Matches. As such, the club will not offer refunds for bitches that come into season after the closing date.

**RINGSIDE**

**Dogs may arrive** any time prior to judging. For agility entries that did not include a valid copy of their jump height card with their entry the dog must be available for measuring prior to the start of their class. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**AGILITY OBSTACLES AND RING CONDITIONS**

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Matches. All classes will take place indoors on a sand surface. Ring size will be 100' X 90'

## DIRECTIONS TO MATCH SITE

**From the North** Follow Highway 287 through Berthoud to Hwy 287 and turn (left) South. Travel one mile South on Hwy 287 (just before the top of the hill) you will encounter County Road 6 on your right. (The street sign is marked only as "6"). Turn right (West) onto County Road 6 and continue for one (1.0) mile. 2528 is on the right side of the road (North). The front portion of the property is fenced with white vinyl fence. Follow the driveway up past the house and down to the "old barn" and park there. The arena is just below this parking area.

**From the South** Follow Highway 287 North from the intersection with Route 66 for six miles to the intersection with County Road 6. County Road 6 will be on your left (West). Turn Left (West) onto County Road 6 and continue for one (1.0) mile. 2528 is on the right side of the road (North). The front portion of the property is fenced with white vinyl fence. Follow the driveway up past the house and down to the "old barn" and park there. The arena is just below this parking area.

**From the Denver Metro Area** Take I25 North to exit 243 (Highway 66). Go West on Highway 66 for 6.5 miles to the junction with highway 287. Follow Highway 287 North from the intersection with Route 66 for six miles to the intersection with County Road 6. County Road 6 will be on your left (West). Turn Left (West) onto County Road 6 and continue for one (1.0) mile. 2528 is on the right side of the road (North). The front portion of the property is fenced with white vinyl fence. Follow the driveway up past the house and down to the "old barn" and park there. The arena is just below this parking area.

## ADDITIONAL SITE INFORMATION

**Crating space** will be available on a limited basis. The Greater Denver Soft Coated Wheaten Terrier Club and Peak II Peak will not be responsible for any lost or damaged items at the show site. **Food concession** will not be available on the site. There are various restaurants and fast food vendors within a short driving distance.

**No overnight parking** will be allowed at the Match site. No electrical hook-ups for motor homes or campers are available. RV's are not allowed due to space limitations.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Match Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

## CLASSES OFFERED & JUDGING TIMES

Sunday	
Standard	Jumpers with Weaves
Excellent A,B,AP,BP	Excellent A,B,AP,BP
Open Reg, P	Open Reg, P
Novice A,B,P	Novice A,B,P
Judging begins at 9:00am	

Please consult the AKC Regulations for Agility Matches for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

All exhibitors should obtain a copy of the Regulations for Agility Matches by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>

## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

### MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

#### NEW Simplified Jump Height Card Process

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

### DOG ELIGIBLE TO ENTER

This trial is open to all dogs over the age of 15 months that are registered with the American Kennel Club or are registerable breeds that have obtained an AKC PAL/ILP number, or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided their listing number has been recorded on the entry form. Questions regarding the Canine Partners Program should be sent to [akccaninepartners@akc.org](mailto:akccaninepartners@akc.org).

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under six months of age are strictly prohibited from the trial grounds.

### AGILITY COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. Umbrellas are not allowed on the course during the walk thru.

A warm-up area, consisting of a regulation agility jump, will be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

**HOTELS THAT ALLOW DOGS**

La Quinta.....970-622-8600  
 1450 Cascade Ave, Loveland, CO 80538

Super 8 Loveland.....970-663-7000  
 1655 E Eisenhower Blvd., Loveland, CO 80537

Super 8 Longmont/Twin Peaks.....303-772-8106  
 2446 N Main St., Longmont, CO 80501

**VOLUNTEER FORM -**

We would love to have your help to make this match a success. Please volunteer so that this trial will run smoothly for all. If you can help, please mail this form with your entry to the Trial Secretary.

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please check off the classes you will be running in:

- |  |  |
|--|--|
| <b>AGILITY</b>                         | <b>AGILITY</b>                         |
| <input type="checkbox"/> Std Novice    | <input type="checkbox"/> JWW Novice    |
| <input type="checkbox"/> Std Open      | <input type="checkbox"/> JWW Open      |
| <input type="checkbox"/> Std Excellent | <input type="checkbox"/> JWW Excellent |

Height Class(es) entered in (please circle): 4 8 12 16 20 24 26

Please indicate which JOBS you wish to WORK:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Scribe           | <input type="checkbox"/> Timer         |  |
| <input type="checkbox"/> Course Builder   | <input type="checkbox"/> Score Table   |  |
| <input type="checkbox"/> Gate Steward     | <input type="checkbox"/> Jump Steward  |  |
| <input type="checkbox"/> Scribe Assistant | <input type="checkbox"/> Scribe Runner |  |
| <input type="checkbox"/> Leash Runner     | <input type="checkbox"/> Ribbons       |  |

Please check in at the Worker's Table upon your arrival for possible volunteer assignments. THANK YOU from the Greater Denver Soft Coated Wheaten Club.



**AMERICAN  
KENNEL CLUB**

Official American Kennel Club Sanctioned A Match Agility Form

**Greater Denver Soft Coated Wheaten Terrier Club Agility Match**

Peak II Peak, Berthoud, Colorado

Sunday, June 20, 2010

Entries Open: 5/12/10 at 8 a.m. Entries Close: 6/2/10 at 5 p.m. Make Checks Payable to:  
GDSCWTC. Mail entries with fees to: **Robert Bergman, 6547 S. Netherland Way, Centennial, CO  
80016.** 1st Entry Per Dog \$10.00 - 2nd Entry of Same dog \$5.00

NOTE: This form may be copied for additional entries, provided "Agreement" information from the backside of this form is included

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

BREED	SEX	<input type="checkbox"/> MY DOG NEEDS TO BE MEASURED <input type="checkbox"/> MY DOG HAS A <b>TEMPORARY</b> JUMP HEIGHT FORM <input type="checkbox"/> MY DOG HAS A <b>PERMANENT</b> JUMP HEIGHT CARD	HEIGHT AT WITHERS
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<b>REGULAR STANDARD AGILITY</b> <i>(circle one)</i>	<b>REGULAR JUMPERS WITH WEAVES</b> <i>(circle one)</i>	<b>REGULAR FAST</b> <i>(circle one) NOT OFFERED</i>
NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B
<b>JUMP HEIGHT</b> <i>(circle one)</i>	8 12 16 20 24 26	

<b>PREFERRED STANDARD AGILITY</b> <i>(circle one)</i>	<b>PREFERRED JWW</b> <i>(circle one)</i>	<b>PREFERRED FAST</b> <i>(circle one) NOT OFFERED</i>
NOVICE-P OPEN-P EXC-AP EXC-BP	NOVICE-P OPEN-P EXC-AP EXC-BP	NOV-P OPEN-P EXC-AP EXC-BP
<b>JUMP HEIGHT</b> <i>(circle one)</i>	4 8 12 16 20	

<b>NON-REGULAR AGILITY CLASSES</b> <i>(if offered):</i> <b>NOT OFFERED</b>	<b>INTERNATIONAL SWEEPSTAKES CLASS</b> <i>(circle class)</i> STD JWW	<b>JUMP HEIGHT</b> <i>(circle one)</i> 14 18 26
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AKC® NAME <i>(Include AKC titles only)</i>	CALL NAME OF DOG
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<input type="checkbox"/> AKC® NO. <input type="checkbox"/> ILP <input type="checkbox"/> PAL <input type="checkbox"/> FOREIGN REG. NO.	<i>(Enter number below)</i>	DATE OF BIRTH
		PLACE OF BIRTH (LIST COUNTRY)

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER	<b>IF JUNIOR HANDLER, PLEASE ENTER # BELOW</b>	FEE ENCLOSED
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**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.**

\*Clubs holding all breed trials are eligible to allow mixed breed participation at agility trials beginning April 1, 2010.

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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## INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs enrolled in the **AKC Canine Partners** <sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option effective April 1, 2010. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship is the Junior Handler to the Owner?

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I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

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SIGNATURE OF OWNER OR HIS AGENT DULY  
AUTHORIZED TO MAKE THIS ENTRY

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TELEPHONE : \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_



**AMERICAN  
KENNEL CLUB**

Official American Kennel Club Sanctioned A Match Agility Form  
**Greater Denver Soft Coated Wheaten Terrier Club Agility Match**  
 Peak II Peak, Berthoud, Colorado  
 Sunday, June 20, 2010

Entries Open: 5/12/10 at 8 a.m. Entries Close: 6/2/10 at 5 p.m. Make Checks Payable to:  
 GDSCWTC. Mail entries with fees to: **Robert Bergman, 6547 S. Netherland Way, Centennial, CO  
 80016.** 1st Entry Per Dog \$10.00 - 2nd Entry of Same dog \$5.00

NOTE: This form may be copied for additional entries, provided "Agreement" information from the backside of this form is included

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)		HEIGHT AT WITHERS
BREED	SEX	<input type="checkbox"/> MY DOG NEEDS TO BE MEASURED <input type="checkbox"/> MY DOG HAS A <b>TEMPORARY</b> JUMP HEIGHT FORM <input type="checkbox"/> MY DOG HAS A <b>PERMANENT</b> JUMP HEIGHT CARD

<b>REGULAR STANDARD AGILITY</b> <i>(circle one)</i>	<b>REGULAR JUMPERS WITH WEAVES</b> <i>(circle one)</i>	<b>REGULAR FAST</b> <i>(circle one) NOT OFFERED</i>
NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B
<b>JUMP HEIGHT</b> <i>(circle one)</i>	8 12 16 20 24 26	

<b>PREFERRED STANDARD AGILITY</b> <i>(circle one)</i>	<b>PREFERRED JWW</b> <i>(circle one)</i>	<b>PREFERRED FAST</b> <i>(circle one) NOT OFFERED</i>
NOVICE-P OPEN-P EXC-AP EXC-BP	NOVICE-P OPEN-P EXC-AP EXC-BP	NOV-P OPEN-P EXC-AP EXC-BP
<b>JUMP HEIGHT</b> <i>(circle one)</i>	4 8 12 16 20	

<b>NON-REGULAR AGILITY CLASSES</b> <small><i>(if offered):</i></small> <i>NOT OFFERED</i>	<b>INTERNATIONAL SWEEPSTAKES CLASS</b> <i>(circle class)</i> STD JWW	<b>JUMP HEIGHT</b> <i>(circle one)</i> 14 18 26
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AKC® NAME <i>(Include AKC titles only)</i>	CALL NAME OF DOG
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<input type="checkbox"/> AKC® NO. <input type="checkbox"/> ILP <input type="checkbox"/> PAL <input type="checkbox"/> FOREIGN REG. NO.	(Enter number below)  DATE OF BIRTH _____  PLACE OF BIRTH (LIST COUNTRY) _____
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BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE, ZIP + 4 \_\_\_\_\_

HANDLER	If JUNIOR HANDLER, PLEASE ENTER # BELOW	FEE ENCLOSED
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**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.**

\*Clubs holding all breed trials are eligible to allow mixed breed participation at agility trials beginning April 1, 2010.

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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## INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs enrolled in the **AKC Canine Partners** <sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option effective April 1, 2010. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship is the Junior Handler to the Owner?

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I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

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SIGNATURE OF OWNER OR HIS AGENT DULY  
AUTHORIZED TO MAKE THIS ENTRY

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TELEPHONE : \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

## AGILITY MATCH MOVE-UP FORM

(Do not send this form to AKC. Send/give it to the Match Secretary)

### USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

*Dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title. All move-up entries are subject to availability of the class and payment of any difference in entry fee. It is the option of the club to allow move-ups. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 19 of the Regulations for Agility Matches for additional move-up requirements. Move ups are due at the Secretary's house by 6 pm June 14, 2010.*

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**Name of Club:** Greater Denver Soft Coated Wheaten Terrier Club

**Date:** \_\_\_\_\_

**Breed:** \_\_\_\_\_ **Sex:** \_\_\_\_\_

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**Dog's AKC Registered Name**

**Dog's AKC #**

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**Move Entry to:**

**Agility Class: (Circle One)**

**Jump Height Division: (Circle One)**

Std Class: Open Excellent A Excellent B

8" 12" 16" 20" 24" 26"

JWW: Open Excellent A Excellent B

8" 12" 16" 20" 24" 26"

Preferred Std: Open Excellent A Excellent B

4" 8" 12" 16" 20"

Preferred JWW: Open Excellent A Excellent B

4" 8" 12" 16" 20"

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**Owners Name:** \_\_\_\_\_

**Handlers Name:** \_\_\_\_\_  
(If applicable)

**Signature of owner or agent**

**Duly authorized to make this entry:** \_\_\_\_\_

**Signature of Match Secretary**

**If Approved:** \_\_\_\_\_

**Date**

**Date and Time Received:** \_\_\_\_\_

Robert Bergman  
Match Secretary  
6547 S. Netherland Way  
Centennial, CO 80016